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Part 3
Slavery
by
Mahatma Phule

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Kacchha : Gods on earth or Lords of the earth ? Kshatriyas-Dwija King Kashyap. Mountain on the back of Kacchha.

SLAVERY (Under the cloak of Brahmanism)

A CONVERSATION (DIALOGUE),

BETWEEN

JOTIRAO (PHULE)

AND

DHONDIBA (NAMDEV KHUMBAR)

PART THREE

Dhondiba : A careful consideration will reveal to us that there are some points of difference between fish and a tortoise. But there are many similarities between them regarding their aquatic nature, laying their eggs in water and subsequently hatching them also there. It is written in books like the 'Bhagwat' that Kacchha was born of a tortoise. We may not waste our precious time in pursuing this line of thinking because it resembles the theory regarding the fish, their eggs etc. Which has been exploded earlier. So I would like to know now what Kacchha did on disembarking at the said port ?

Jotirao : Kacchha drove away these (Kshatriyas) who had besieged the hordes of Matsya. He liberated own people, called him- self the 'God on earth or King of that region' and revelled in it.

Dhondiba : Where did the Kshatriyas driven away by Kacchha go ?

Jotirao : They were terrified by the news of the arrival of the second horde of Aryans from Iran. Hence, shouting 'The Dwijas have come! the Dwijas have come! they crossed the mountain and followed the Chieftain kashyap. The Kacchha descended the mountain with a small army with him. He thus left the mountain (or he had the mountain at his back) and continued to harry the Kshatriyas in Kashyap's kingdom as the reicforccments from Iran kept on assisting him. Kashyap tried his level best to recapture the mountain from Kacchha, but he (Kacchha) foiled all the attempts of Kashyap who could not regain control of the mountain (which was at his back) till his death, nor did he retreat a single step from the battlefield.

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THE END
